



**You are duly summoned to an Extraordinary meeting of the Planning and Environment Committee that will take place on Thursday 24 March 2022 at the Billingshurst Centre commencing at 7.30pm.**

**Members of the public are welcome to attend this meeting and speak for a maximum of three minutes about an item on the agenda for this meeting during the Public Session, at the discretion of the Chairman.**

**G C Burt**  
**Clerk to the Council**

**17 March 2022**

## **AGENDA**

1. Apologies for Absence.
2. Declarations of Interest and Notification of Change to Members' Interests.
3. Public Session.
4. Planning Applications.

<b>DC/22/0324</b>	Erection of a two storey side extension and associated works <b>2 MANOR CLOSE, HIGH STREET, BILLINGSHURST</b>
<b>DC/22/0402</b>	Variation of Condition 1 of previously approved application DC/20/1318 to allow for the installation of an air source heat pump and other minor amendments to dwelling <b>ST ANDREWS FARM, ANDREWS HILL, BILLINGSHURST</b>
<b>DC/22/0341</b>	Approval of all remaining reserved matters in relation to plot 16 within phase 2 <b>HILLAND FARM, HILLAND ROAD, BILLINGSHURST</b>

<b>DC/22/0390</b>	Installation of 1x internally-illuminated flag pole sign, 2x internally-illuminated fascia signs, 3c externally-illuminated large wall mounted billboard signs, 2x externally-illuminated small wall mounted billboard signs and 1x internally-illuminated free standing poster display sign <b>LIDL FOODSTORE, BILLINGSHURST BUSINESS PARK, STANE STREET, BILLINGSHURST</b>
<b>DC/21/2866</b>	Removal of existing electric fireplace and fireplace surround. Installation of a wood burning stove in fireplace with installation of a flue in existing chimney. Creation of hearth immediately in front of the fireplace (Listed Building Consent) <b>102 HIGH STREET, BILLINGSHURST</b>
<b>DC/22/0218</b>	Woodland management as per tree survey <b>ROSIER AND DAUX WOOD, MARRINGDEAN ROAD, BILLINGSHURST</b>

5. Any other matters for information only.
6. Date of Next Meeting: **Thursday 14<sup>th</sup> April 2022** at 7.30pm. (This meeting replaced the scheduled meeting of 7<sup>th</sup> April 2022).

**Committee Members:** EB, CBP, GC, **DH**, JM, DW, SW.

**Members of the public should be aware that being present at a meeting of the Council or one of its committees or Sub-Committees will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.**